Facility Name: Date: Observers Name(s):

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Meal Service / Time**- Breakfast - E.g. L 11:30 (Lunch)- B, L, D | **Timeframe (hrs.)**- E.g. 12 hrs. - leave blank if 24 hours | **Source Location**-kitchen-other1-other2 | **Disposal Method**- donation- animal feed- rendering- anaerobic digestion- compost- landfill- other | **Loss Reason**- prep waste- expired- surplus- quality- other | **Food Description**-What is it? -E.g. Lettuce, vegetable mix, apples, turkey burgers, cheddar cheese, etc. | **Empty Container Weight (lbs.)**- Tare Weight of container | **Total Weight (lbs.)**- Weight of food and container together | **Notes -Any additional information or observations**- E.g. Item could be donated or composted- Production information, e.g. cold prep is done twice per day, before 9am & before 3pm.- Soups are prepped for both catering meals and cafeteria serving line- Etc. |
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Facility Name: College Town Cafeteria & Catering Date: 10/21 Observers Name(s): T. Jones, M. Evans

**Post-Consumer Waste Representative Sample - Measuring less than 100% of the customers that were served**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Meal Service / Time**- Breakfast - E.g. L 11:30 (Lunch)- B, L, D- Other | **Source Location**- dining area1- dining area2- dining area3 | **Disposal Method**- donation- animal feed- rendering- anaerobic digestion- compost- landfill- other | **Loss Reason**- plate waste | **Food Description**- What is it? - E.g. Lettuce, vegetable mix, apples, turkey burgers, cheddar cheese, etc. | **Empty Container Weight (lbs.)**- Tare Weight of container | **Total Weight (lbs.)**- Weight of food and container together | **Diners Counted/Notes**- E.g. 42 plates counted |
| 1 |  |  |  | plate waste |  |  |  |  |
| 2 |  |  |  | plate waste |  |  |  |  |
| 3 |  |  |  | plate waste |  |  |  |  |
| 4 |  |  |  | plate waste |  |  |  |  |
| 5 |  |  |  | plate waste |  |  |  |  |
| 6 |  |  |  | plate waste |  |  |  |  |
| 7 |  |  |  | plate waste |  |  |  |  |
| 8 |  |  |  | plate waste |  |  |  |  |
| 9 |  |  |  | plate waste |  |  |  |  |
| 10 |  |  |  | plate waste |  |  |  |  |
| 11 |  |  |  | plate waste |   |  |  |  |
| 12 |  |  |  | plate waste |  |  |  |  |

**Total Meals Served - Assessment Day**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Dining Area1:**  | **Dining Area2:**  | **Dining Area3:**  |
| Breakfast |  |  |  |
| Lunch |  |  |  |
| Dinner |  |  |  |
| Other Meal (Optional) |  |  |  |