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| **National Technical Institute for the Deaf** | | | | | |
| **Undergraduate Research Course Contract** | | | | | |
| **Date:**  Date | | | | | |
| **Student Name:** Student Name | | | | | **University ID**:UID |
| **Program Code:** Program Code | | | | | **Faculty Sponsor:** Faculty Sponsor |
| **Title of Research Project:** Title | | | | | |
| **Course Number:** Course Number | | | | | |
| **Academic Year Offered:** AY 20xx-xx | | | **Semester(s) Offered: Fall**  **Spring**  **Summer** | | |
| **Credit Hours\*:** | **Fall** Hours | **Spring** Hours | | **Summer** Hours | |
| ***\*****Each credit hour typically entails 3 hours of work per week. The hours can be completed either in the classroom/lab, advancing the research project through work outside the classroom/lab, or any combination of the two.* | | | | | |
| **GOALS** | | | | | |
| **1.** Goal  **2.** Goal  **3.** Goal  **4.** Goal  **5.** Goal  **6.** Goal | | | | | |
| **LEARNING OUTCOMES** | | | | | |
| **1.** Learning Outcome  **2.** Learning Outcome  **3.** Learning Outcome  **4.** Learning Outcome  **5.** Learning Outcome  **6.** Learning Outcome | | | | | |
| **TOPICS (Project Description)** | | | | | |
| **1.** Topic  **2.** Topic  **3.** Topic  **4.** Topic  **5.** Topic  **6.** Topic | | | | | |
| **ASSESSMENT METHODS** | | | | | |
| **1.** Assessment Method  **2.** Assessment Method  **3.** Assessment Method  **4.** Assessment Method  **5.** Assessment Method  **6.** Assessment Method | | | | | |
| **RESOURCES (if there are additional resources needed, please list)** | | | | | |
| **1.** Resource  **2.** Resource  **3.** Resource  **4.** Resource  **5.** Resource  **6.** Resource | | | | | |
| **Signatures:** | | | | | |
| **Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | |
| **Approval/Faculty Sponsor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | |
| **Approval/Chair of Dept. offering the course credit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | |
| *Copies to: Student Records, Dept. Chair, Faculty Sponsor, Student* | | | | | |